

PROFIL

KOMUNITAS

AVERROES





CONTENT

COVER.....	i
CONTENT.....	Error! Bookmark not defined.
INTRODUCTION	1
WHO IS AVERROES?.....	2
KOMUNITAS AVERROES VISION	5
KOMUNITAS AVERROES MISSION	5
KOMUNITAS AVERROES OBJECTIVES	5
OUR PARTNERSHIP	6
INTERNAL RESOURCE ENHANCEMENT	7
OUR EXPERIENCES.....	8
CONCLUSION.....	17

INTRODUCTION



AVERROES established at 1998 in Malang, East Java, it has contributed for society in vast areas.


KOMUNITAS AVERROES is non-governmental, independent and non-partisan organization which has impressive dedications in empowering society through research, education, training, and publication. Having been established at 1998 in Malang, East

Social life has accelerated and tends to be unpredictable. In this unpredicted transformation, some elements of society level have been in disadvantaged situations caused by public policy, weak knowledge and ability, manipulative power attitude, inequality, and so forth. Nevertheless, in these complex problems, government has not been able to responsible and help the people seriously.

The present of non-governmental organizations in society involvement and empowerment has been contributed by some actors which gave positive impacts. By scheduled, measured, and systematic programs, either on small or large scale, the involvement of non-governmental organizations has created such outstanding change. Social changing to be fairer, democratic, and equal are not only in individual level, but also interaction between government and society, advantaged and disadvantaged people.

In these sectors, Komunitas Averroes appears by its visions and missions on human rights issues, toleration, and democracy that are always be the noteworthy themes in all its programs. This strong-willed commitment is obvious, considering only by these themes the efforts are possible to be implemented.

To support the visions and missions, Komunitas Averroes should cooperate with other NGOs to strengthen the synergy between the organizations which have the same expectations. In our experiences, some obstacles we faced in realities could be solved easily.




Komunitas Averroes (based on Notarial Deed No. 40 dated August 28, 2015 of H. Chusen Bisri, SH, Notary in Malang), that was previously named Yayasan Averroes (Notarial Deed No. 16 dated November 13, 2001 of H. Chusen Bisri, SH, Notary in Malang) and Averroes Community (Notarial Deed No. 16 dated June 16, 2007 of H. Chusen Bisri, SH, Notary in Malang), appears amid the people in Malang to educate them continuously. Komunitas Averroes was established by young people who are creative and enthusiast. Until the recent time, this organization is lead and managed by them who have appreciable social concern to compass social transformation into prosperous, democratic, humanistic, and equal conditions.

Komunitas Averroes has enthusiasm to build people critical discourses. This slogan means that we cooperate with people and other synergic organizations to bring well-being in reality. In this context, our enthusiasm indicates an inherent meaning to find out solutions on the various people problems. The critical discourse means creating educated people who hold the universal human right values and the state constitutions.

WHO IS AVERROES?

Averroes was a name of well-known, open-minded and intelligent Islamic thinker who has been inspiring some intellectuals to follow his epistemic line until the recent time. This organization is named with “Averroes” to put his thinking values truly.

Abu Ya‘la al-Walid Muhammad ibn Ahmad ibn Muhammad ibn Rusyd (1126-1198), who was known as Ibn Rusyd in Eastern countries or Averroes in Western civilizations, was an exceptional Islamic philosopher, a Medieval European scholar, and had a vast influence on Western thought. Raphael put Averroes’ imaginary painting on The School of Athens in Apostolic Palace, Vatican City, due to his commendable in commenting Aristotle’s opus. Also because of his significant work on philosophy, Dante called him as “The Commentator”.




Averroes' commentaries on Aristotle has not been known famously like his other works such as *Tahafut al-Tahafut* written as a critical objection to al-Ghazali's *Tahafut al-Falasifah* in Eastern civilizations, yet the commentaries was a basic book for some philosophers in the West such as Thomas Aquinas and Maimonides, and several Jews and Christians scholar in Hebrew or Latin language.

Averroes was born in Cordova, Andalusia. His grandfather was an Islamic jurist and an acclaimed expert in Islamic law. Beside his position as a leader of Cordova Central Mosque, he was also a leader of Supreme Court (*qadi al-jama'ah*) at that time. Moreover, he also was known as a respected doctor and astronomer although these professions were less famous than his reputation as a philosopher. He was considered one of best doctors at that period and the first person in medical science that explained the functions of retina and invented the theory about smallpox.

In addition, Averroes was acknowledged as a writer in drugs, indeed he wrote an encyclopedia titled *Kitab Al-Kulliyat fi Al-Tibb* (*Colliget*, general medicine). The encyclopedia includes seven chapters relating to anatomy, physiology, general pathology, diagnosis, health, and general therapy. It was translated to Latin and became a text-book in some European universities. Furthermore, he penned a commentary about medical-based poems of Avicenna, *Arjuzah fi al-Tibb*. As a scholar on astronomy, he wrote a book on scientific study of the stars and planetary system namely *Kitab fi al-Harakah al-Aflak*.

For Averroes, Aristotle was a thinker and philosopher who had ever been born and perfect in his thought. Averroes respected Aristotle fully. According to him, "Without Aristotle, people might not be happy. Unfortunately, Plato and Socrates did not look after him properly." Due to his notable respect to Aristotle, Averroes should bear the orthodox anger on him because his effort to place Aristotle thought and Islamic doctrine at a same position. Islamic theologians condemned Averroes and alleged him as a person who wanted to ruin Islamic theology. They classified him overwhelmingly as an apostate person without enough confirmations to his thought appropriately.

One of the consequences of theologians' critic on Averroes thought was bibliocide on his works that was commanded by Amir Abu Ya'la Yusuf Ya'qub al-Mansur in



Seville in-between 1194-1195, except some books on medical science, arithmetic, and astronomy. Then, Averroes was isolated until he died at Marrakesh, Morocco, in 10 December 1198.

Averroes was a different and exceptional figure with other Islamic thinkers. The results of his thought have had a vast influence for the modern civilization. His concern was beyond the religious boundaries. He appreciated philosophy and science and sustained traditional values rightly.

Averroes always opened the possibilities of new invention of truth. For him, the source of truth is not only revelation, but wisdom and philosophy as well. He always harmonized two sources of truth he believed, namely revelation and philosophy. In Averroes philosophy, there is no contradiction between revelation and philosophy, religion and science, sharia and law-based wisdom.

For above-mentioned explanation, the young people in Komunitas Averroes have an effort to be inspired by Averroes and his philosophy which obviously pose a possible direction in gaining social life with society involvement.



KOMUNITAS AVERROES VISION

“Being intellectual pluralist community who has impressive endeavour to continually institute critical, independent, and characterized society.”

KOMUNITAS AVERROES MISSION

Doing some formed studies, researches, publishing, education, and training, and other endeavours by giving priority to intellectuality and revering plurality to institute self-reliant, critical, explicative, democratic, humanist, and characterized society.

KOMUNITAS AVERROES OBJECTIVES


1. Establishing condition supporting people to be more explicative and democratic, and giving priority to human rights values;
2. Enhancing the quality and quantity of social work to support people communities in gaining self-standing sphere to determine their own future;
3. Encouraging intellectual capacity, professionalism, and community economic empowerment.



OUR PARTNERSHIP

Komunitas Averroes has been giving open service for people based on the criterion, outline agenda, and desired result of the community. The Komunitas Averroes services are:

1. Writing skill enhancement for young and student communities to shape literacy and knowledge tradition. This program gives journalistic training for the communities;
2. Dessiminating the ideas about democracy and plurality to political party members, NGO activists, and other stakeholders. This service is to improve people knowledge relating to democracy and their voting participaty in elections;
3. Youth Voter Education. This program is for young people when local and general elections appear. The aim of this program is to give understanding concerning their right and involvement in elections;
4. Developing the community research capacity. This program is to help people and communities in research method, suvery, census, and other research methods;
5. Media and information management. This program is for communities and institutions to manage community media, website, magazine, and others;
6. Study and empowerment of village economic resources. This program is for small medium enterprises, cooperations, village-owned enterprises, and other village civil organizations;
7. Compiling research as base of public policy. This program is for people, corporations, and governments. The result of this research program could be references of the policy in related institutions.
8. Publishing books. As an intellectual community which concerns in documentation and literacy, publishing books is the must. The books we



publish have been expected to be references in study and advocacy of related organizations with same issues.

INTERNAL RESOURCE ENHANCEMENT

Besides giving services for people, Komunitas Averroes also enhances internal human resources continually. The agendas which have been held regularly are:

1. Examining and researching social problems. This regular program focus on democracy issues, justice, discriminations, and gender emancipations;
2. Advocacy for marginalized communities and improving social inclusion;
3. Doing intentional study on philosophy, culture, and religion. This agenda has been held at Wednesday night;
4. Pluralism watch. This program is to monitor, investigate, and advocate religious violence, misogyny, and discrimination;
5. Dialog in radio and TV. This dialog has been held to disseminate research and study result and give self-criticism on recent social conditions.

OUR EXPERIENCES

These are “Komunitas Averroes” experiences in the last 10 (ten) years:

A. Education and Training Programs

1. Ethnography method training

Description	This training has been implemented in Ponorogo for twenty days, included concepts and theories of cultural studies, postmodernism, and books and journals on review based ethnographic research. After training, the students researched in a field to conduct research, collect data, and writing the result to practice the method.
Target	Activist of NGOs and academicians in East Java
Partner	Desantara Institute Jakarta Trainers and facilitator: Bisri Effendi (Jakarta) and Kirik Ertanto (Jogjakarta)
Year of Program	2005
Output	25 alumnus who could develop their knowledge in education sector, college, research, and social work.

2. School of Democracy Program in Malang Regency

Description	This education and training program was for stakeholders and with subjects about public policy, budgeting and financial analysis, social mapping, development planning system, political and local government system, and other related subjects.
Target	The target of this program was stakeholders in local government including politicians, bureaucrats, NGO's activities, and corporations.
Partner	Netherland Institute for Multiparty Democracy (NIMD)
Years of Program	2006-2008
Output	<ul style="list-style-type: none"> - 90 alumnus are able to contribute in public institutions, bureaucracies, parliamentary offices, NGOs, political parties, social organizations, youth organizations, and professional business institutions in Malang Regency. - This program could establish an organization for the alumnus namely Malang Community for Democracy (Komunitas Malang untuk Demokrasi, KOMDEK). Nowadays, KOMDEK has been contributing to advocate public policy and strengthen democracy system in Malang Regency.

3. School of Democracy Program in Batu City

Description	This program was provided to stakeholders and included subjects about public policy analysis, budget and finance analysis, social analysis, research method, legal drafting, and other related subjects.
Partner	Netherland Institute for Multiparty Democracy (NIMD)
Year of Program	2009-2011
Target	The target of this program was stakeholder in the city and regency level who had activities in political party, government, NGO, and business institution.
Output	<ul style="list-style-type: none"> - 100 alumnus could contribute in social, political, and economic institutions and services such as general election commissions, political parties, youth organizations, NGOs, village-owned enterprises, women organizations, governments, and so forth. - The alumnus could be able to set up and establish Batu Community for Democracy (Komunitas Batu untuk Demokrasi, KBD) which has had great social structure to pose strategic roles in democratic transformation.

4. Education and Training of Multicultural Society

Description	This training was to give knowledge about multicultural values and conflict management.
Partner	Ministry of Home Affairs Trainer: Heri Setiyono (Averroes)
Year of Program	2011
Target	Youth organizations from various religions in Malang.
Output	30 alumnus

5. Facilitation Training

Description	This program was three-days-short-course with subjects about concept, method, and practice to be capable facilitators. The portion of this program was 50% practice and 50% theory.
Target	Member of NGOs, social organizations, women organizations, and youth organization.
Partner	Center of Urban Community Empowerment, Surabaya Trainer: Cahyo Suryanto
Year of Program	2012
Output	30 alumni

6. School of Democracy Program in Pasuruan Regency

Description	This was an education and training for stakeholders in various sectors. The subjects of this program were public policy analysis, budgeting analysis, politics and government system, public service evaluation, development planning and local legislation.
Target	The target was stakeholders in local areas such as

	political parties, government bureaucracy, NGOs, and business institutions.
Partner	Netherland Institute for Multiparty Democracy (NIMD)
Years of Program	2012-2015
Output	<ul style="list-style-type: none"> - 120 alumnus who could contribute in public institutions, bureaucracies, local parliaments, NGOs, political parties, social organizations, youth organizations, and professional business institutions. - As like as previous school of democracy programs, this program also set up the alumnus organization named Suropati Community. This organization has advocated people in Pasuruan Regency and build center of complaint and public services for them.

7. Training of Outcome Mapping

Description	This training was about program management including planning, monitoring, and evaluating (PME). It was to give both theories and practices how to manage a program by outcome mapping.
Participants	Members of NGOs in Malang and Pasuruan Regency
Partner	The International NGO Forum on Indonesian Development (INFID) Trainer: Sugeng Bahagijo
Year of Program	2013
Output	20 alumnus

8. Participatory Action Research (PAR) Training

Description	This 14-days-training was included subjects about social action research and movement with people around industrial area in Tanggulangin Village, Kejayan Subdistrict, Pasuruan Regency.
Participants	Members of NGOs in Pasuruan City and Regency.
Partner	Institute for Rural Technology Development (LPTP), Solo. Trainer: Rahadi
Year of Program	2013
Output	20 Alumnus

9. Political Survey Training

Description	This training was held in Harris Hotel Malang at 12-14 February as a respond to civil participation in overseeing local elections.
Participants	Alumnus Organizations of School of Democracy Program in Indonesia
Partner	Komunitas Indonesia untuk Demokrasi (KID) Trainer: Sutomo E. Putro
Year of Program	2014

Output	25 alumnus could be able to organize political surveys and quick count in local elections.
--------	--

10. Training of Local Government Budget Analysis

Description	This training included analysis method of budget revenue and expenditure of Pasuruan Regency from planning until budgeting process.
Participants	Members of NGO and rural activists
Partner	Corruption Eradication Commission (Komisi Pemberantasan Korupsi, KPK) Trainer: Nanang Farid Syam
Year of Program	2014
Output	25 alumnus could understand, control, and evaluate the local budget for corruption eradication at local and regional level.

11. Legal Drafting Training

Description	This training was organized during two days and the subjects were forming issues, conducting research, writing academic paper, and legislation process.
Participants	Members of local legislature, political party officials, village governments, and members of NGOs
Partner	Government Law Firm of East Java Trainer: Himawan Estu Bagijo
Year of Program	2015
Output	~ 25 alumnus ~ Three draft proposals of local regulation namely Public Service Regulation, Living Environment Regulation, and Natural Resources Management Regulation.

12. Journalistic Training

Description	This program was short course which has been held every year and included knowledge, skills, and managements of public media.
Target	Members of college press and academicians in Malang City
Partner	Averroes Press Trainers: Saiful Arif, Bagyo Prasasti, Hatta Cumaedi
Year of Program	2006-2014
Output	This training generated a community of young writers. The members of the community has written and contributed in giving some ideas and information sources through writing activities.

13. Research Method Training

Description	This annual program has focused on explanation about research method either qualitative or quantitative.
Targer	Students, Academicians, Members of NGOs
Partner	Averroes (self-initiation) Trainer: Nasrun An Nahar
Year of Program	2013-2015
Output	20-35 alumnus in every year

14. Public Service Survey Training

Description	This program has focus on method and survey training of public service by Citizen Report Card (CRC) Method including research and data collection design. This program was initiated by Averroes Community with self donation.
Target	Members of NGOs in Pasuruan Regency
Year of Program	2013-2015
Output	The alumnus who were at several research and public service areas have conducted researches and surveys.

B. Researches

No.	Title	Partner(s)	Year
1	Polri Reformation in East Java	National Police Commission, Indonesia Republic	2007
2	Mapping out The Marginal Communities in East Java	Desantara Institute Jakarta	2005-2006
3	Pluralism Watch	Wahid Institute Jakarta	2006-2007
4	Development and Public Service Evaluation in Lamongan Regency	Government of Lamongan Regency	2009
5	Development and Public Service Evaluation in Malang Regency	Government of Malang Regency	2010
6	Participatory Action Research (PAR) to map out water resource problems around DAS Brantas	Self initiative	2010
7	Sanitation and Clean Water Access Survey on low-income communities in Malang City	AUSAID	2010
8	Development and Service Evaluation in Probolinggo City	Public Welfare Agency, Government of East Java Province	2012
9	Democracy Index Survey in Batu City	Center for Political Studies, University of Indonesia, Jakarta	2013
10	Small and Medium Enterprises Mapping in Malang	Institute for Society Empowerment, University of	2013

		Malangkececwara	
11	Political Survey: Liability of Voters in Local Elections	Some Local Governments in East Java	2009-2016

C. Social Advocacy and Empowerment Program

1. Advocacy to Traditional Artists Community in Malang, collaborated with Desantara Institute (2005-2006);
2. Refugees Assistance of Lapindo Mudflow Victims, collaborated with TIFA Foundation and Desantara Institute (2009);
3. Strengthening Political Awareness of Citizens (Media Campaign) Program, 2009-2014:
 - a. “Jagongan Ngalam” Talk show (Averroes-RRI Malang), monthly program;
 - b. “Gardu Demokrasi Rakyat” (Averroes-Batu TV), monthly program;
 - c. “Gardu Demokrasi” (Averroes-ATV), monthly program;
 - d. “Bincang Pagi” (Suara Pasuruan FM), monthly program;
 - e. “Suara Demokrasi Pasuruan” (Suara Pasuruan FM), monthly program;
 - f. “Talk show Interaktif” (Radio Warna), monthly program;
4. Assessing and Developing Kungkuk Tourism Village, Batu City (2009-2010);
5. “Cangkrukan Demokrasi”, Averroes Political Education Program, collaborated with Batu City General Election Commission (2010-2011);
6. Mentoring Traders at Traditional Market, Batu City (2010);
7. Assisting Victims of Industrial Waste in Baujeng Village, Bangil Sub-district, Pasuruan Regency (2015-until now).
8. Advocating public service reformation based society in Pasuruan Regency (2015-2016).

D. Some partners in seminars and media campaigns that has cooperate with us (2005-2015):

1. Newspaper: Jawa Pos, Malang Post, Memo Arema, Titik Temu, Wartabromo, etc.;
2. Radio : RRI Pro 3 FM, Tidak Sakti FM, Andalus FM, Surya FM, etc.;
3. Television : Batu TV, Malang TV, A-TV and TV 9;
4. Government: Government of Malang Regency, Government of Batu City, Government of Malang City, Government of Pasuruan Regency, Malang City Regional Research Council, City Council;
5. KESBANGPOL Malang City, KESBANGPOL of East Java, Ministry of Home Affairs, General Election Commission of Malang City, General Election Commission of Malang Regency, General Election Commission of Batu City, General Election Commission of East Java Province.
6. Institutes for Society Empowerment at several colleges in East Java;
7. Religious organizations, women organizations and youth organizations;
8. Local, regional and national non-governmental organizations;
9. Center for Gender Studies at some colleges in East Java.

E. Media and Publications

I. Online media

Avepress.com

It is a website for alumnus of journalistic training. Previously, the website was jelajahbudaya.com. By 2015, the community of writers was directed to AvePress.com

SimpulDemokrasi.Com

SimpulDemokrasi.Com is website of opinions and news about democracy, especially in Malang.

InfoPasuruan.Com

InfoPasuruan.Com is line information for young activists in Pasuruan. Article, poem, and journalistic work are able to publish through this website which was managed with multiple accounts.

II. Books

Title	Author	Year
Devolusi: Politik Desentralisasi sebagai Media Rekonsiliasi Ketegangan Politik Negara-Rakyat	Fadillah Putra	1999
Menolak Pembangunanisme	Saiful Arif	2000
Kapitalisme Birokrasi : Kritik Reinventing Government Osborne-Gaebler	Fadillah Putra & Saiful Arif	2001
Pemikiran-pemikiran Revolusioner: Karl Marx, Antonio Gramsci, Anthony Giddens, Paulo Freire, Asghar Ali Engineer, Erich Fromm	Saiful Arif (ed.), dkk.	2001
PMII di Simpang Jalan	A. Malik Haramain	2000
Namanya, Massa	Ratna Indraswari Ibrahim	2001
Birokrasi dalam Polemik	Moeljarto Tjokrowinoto, dkk	2001
Jejak-jejak Perlawanan: Konflik Rakyat, Birokrat, dan Konglomerat dalam Kasus Ruilslag Aset Negara	Moh Muzakki	2001
Luka di Atas Luka	Akaha Taufan Aminudin	2001
Orde Para Bandit	Benny Susetyo Pr	2001
Lakon di Kota Kecil	Ratna Indraswari Ibrahim	2002
Paradigma Kritis dalam Studi Kebijakan Publik: Perubahan dan Inovasi Kebijakan Publik dan Ruang Partisipasi Masyarakat dalam Proses Kebijakan Publik	Fadillah Putra	2001
Paradigma Baru Hukum Pidana	Muhari Agus Santoso	2002
Kejahatan Korporasi: Analisis Viktimologis dan Pertanggungjawaban Korporasi dalam Hukum Pidana Indonesia	H. Setiyono	2002
Interaksionisme Simbolik: Perspektif Sosiologi Modern	Dr. HR Riyadi Soeprapto, MS	2002

Title	Author	Year
Membuka Mata Hati Indonesia	Benny Susetyo	2002
Masa Depan Otonomi Daerah, Kajian Sosial, Ekonomi Dan Politik Untuk Menciptakan Sinergi Dalam Pembangunan Daerah	Solichin Abdul Wahab, Fadillah Putra, dan Saiful Arif	2002
Gereja dan Negara: Hubungan Gereja Katolik Indonesia dengan Negara Pancasila	Y. Eko Budi Susilo	2002
Menuju Keselarasan Lingkungan: Memahami Sikap Teologis Manusia terhadap Pencemaran Lingkungan	Yosef Eko Budi Susilo	2003
Teori Teori Politik	Imam Hidajat	2002
Vox Populi Vox Dei	Benny Susetyo	2004
Kasih Itu Pembebasan (Renungan bagi Kaum Beriman untuk Membela Kaum Lemah)	Benny Susetyo	2003
SIMDA, Aplikasi Sistem Informasi Manajemen bagi Pemerintah di Era Otonomi Daerah	Muhammad Khoirul Anwar dan Asianti Oetojo, S	2002
Partai Politik dan Agenda Transisi Demokrasi, Menakar Kinerja Partai Politik Era Transisi di Indonesia	Koirudin	2004
Profil Pemilu 2004: Evaluasi Pelaksanaan, Hasil, dan Perubahan Peta Politik Nasional Pasca Pemilu Legislatif 2004	Koirudin	2004
Lenin Revolusi Oktober 1917 Sanggahan terhadap Pemikiran Franz Magnis Suseno	Saiful Arif dan Eko Prasetyo	2004
Politik Pendidikan Penguasa	Benny Susetyo	2005
Kesalehan Normatif dan Kesalehan Sosial	M. Zainuddin	2007
Hancurnya Etika Politik	Benny Susetyo	2004
Kilas Balik Pemilihan Presiden 2004	Koirudin	2004
Ilusi Demokrasi	Saiful Arif	2003
Teologi Ekonomi: Partisipasi Kaum Awam dalam Pembangunan menuju Kemandirian Ekonomi	Benny Susetyo	2006
Menuju Partai Advokasi	Koirudin	2005
Moralitas Politik PKB: Aktualisasi PKB sebagai Partai Kerja, Partai Nasional, dan Partai Modern	Imam Nahrawi	2005
Perilaku Partai Politik: Studi Perilaku Partai Politik dalam Kampanye dan Kecenderungan Pemilih pada Pemilu 2004	M. Khoirul Anwar, Vina Salviana Darvina Sudarwo (ed)	2006
Politik Kiai, Polemik Keterlibatan Kiai dalam Politik Praktis	Koirudin	2005
Pilkada Langsung dan Masa Depan Demokrasi: Studi atas Artikulasi Politik Nahdliyyin dan Dinamika Politik dalam Pilkada Langsung di Kabupaten Gresik Jawa Timur	Ahmad Nadir	2005
Sketsa Kebijakan Desentralisasi di Indonesia, Format Masa Depan Otonomi menuju Kemandirian Daerah	Koirudin	2005
Anak Tiri Perubahan	Madekhan Ali	2007
Freud tentang Manusia: Sebuah Pengantar	Any Rufaedah	2012

Title	Author	Year
Mengungkap Kebijakan Otonomi Pemerintahan Lokal	Dr. Mardiyono, MPA	2009
Manajemen Pendidikan: Kepemimpinan, Motivasi, Konflik, Perubahan, dan Kemitraan dalam Pendidikan	Mukhlis Lukman Hakim	2008
Politik Harga BBM: Eksplorasi Politik Kebijakan Subsidi Harga BBM Pemerintahan SBY-JK	Debby Wage Indriyo	2008
Senjakala Good Governance	Fadillah Putra	2009
Partai Politik dan Kebijakan Publik: Analisis terhadap Kongruensi Janji Politik Partai dengan Realisasi Produk Kebijakan Publik di Indonesia 1999-2003	Fadillah Putra	2003
Hukum dan Kebijakan Publik: Analisis Atas Praktek Hukum dan Kebijakan Publik dalam Pembangunan Sektor Perekonomian di Indonesia	Muchsin dan Fadillah Putra	2002
Politik Agama dan Kekuasaan: Menuju Keberimanan yang Otentik	Benny Susetyo	2007
Kepuasan Kerja	Muhammad Zainur Roziqin	2010
Moral Pendidikan di Era Global: Pergeseran Pola Interaksi Guru-Murid di Era Global	Muhammad Zainur Roziqin	2007
Strategi dan Kebijakan Pembangunan Ekonomi Daerah: Perspektif Teoritik	M. Safi'i	2007
Paradigma Baru Kebijakan Pembangunan Ekonomi Daerah	M. Safi'i	2008
Manajemen Pembangunan Daerah: Teori dan Aplikasi	M. Safi'i	2009
Perencanaan Pembangunan Daerah: Kajian dan Aplikasi Rencana Pembangunan Jangka Menengah Daerah (RPJMD) di Kabupaten Hulu Sungai Selatan	M. Safi'i	2009
Ampih Miskin: Model Kebijakan Penuntasan Kemiskinan dalam Perspektif Teori dan Praktik	M. Safi'i	2011
Kebijakan Privatisasi BUMN: Relasi State, Market, dan Civil Society	Achmad Habibullah	2009
Etika Birokrasi dalam Perspektif Manajemen Sumberdaya Manusia	M. Ismail MH	2009
Manajemen Pelayanan Publik	M. Ismail MH	2009

Synopsis and information about the books and other publications above could be found at “**AVERROES PRESSCATALOGUE**”.



CONCLUSION

Komunitas Averroes continuously provides an open service for people. The service is based on vision, mission, and outline of organization work and target. To support the achieving vision and mission, Komunitas Averroes should communicate and collaborate with other organizations and stakeholders friendly. Therefore, Komunitas Averroes is always open to partner in organizing the social-based program. With synergizing the same visions of related organizations, all the goals and expectations could be appeared with the spirit of equality, whilst some problems are able to be solved perceptively.

KOMUNITAS

AVERROES

